

## **AGENDA**

**COMMITTEE:**                   **Law & Legal**

**MEETING DATE:**            April 6, 2015

**MEETING TIME:**            7:00 P.M.

**MEETING LOCATION:**    McDonough County Courthouse  
  Law Library

### **Call to Order**

### **Old Business:**

- ▶ Review and Approve Minutes of March 2, 2015 meeting

### **New Business (and items referred from other committees):**

- ▶ Waste Management -Mr. Dave Schaab
- ▶ Tri-County R&WM Monthly Report
- ▶ Veterans Assistance Report
- ▶ Veteran's Van Report
- ▶ Sheriff's Department Report
- ▶ Assessor's Office Update
- ▶ Ordinance Closed Loop Well & Water Well Permit & Water Supply
- ▶ Claims Review & Approval
- ▶ Other Items as Needed
- ▶ Adjourn to Executive Session pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 c  
(1) (2)(11)-(Only if needed)

### **Other**

- ▶ Public Comment
- ▶ County Board Chairman's Comments

### **Adjourn**

**Next Meeting to be Held on Monday May 4, 2015 McDonough County Courthouse, Law  
Library at 7:00 p.m.**